

06 23 2015 Work Session 12 30 PM

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

A. New Business

1. [12:30 - 12:45 PM Board Comments](#)
2. [12:45 - 1:00 PM 2015-2016 School Board Meetings](#)

Attachment: [2015 -2016 eAgenda calendar.pdf](#)

B. Board Agenda Review

3. [1:00 - 1:15 PM Review June 23, 2015 School Board Agenda](#)

Attachment: [06 23 2015 School Board Agenda.pdf](#)

4. [1:15 - 1:25 PM BREAK](#)

C. Information

Item 5

5. [Head Start Grant Monthly Services Report](#)

Attachment: [May Board Executive Summary.pdf](#)

Attachment: [14HSA - Head Start Financial Report 03-31-2015.pdf](#)

Item 6

6. [April 2015 Monthly Financial Statements](#)

Attachment: [Apr 2015 Financial Package.pdf](#)

Item 7

7. [2015-2016 FDLRS Grant \\$1,142,189.00](#)

- Attachment: [15-16 School Board Summary.pdf](#)
- Attachment: [15-16 Budget Impact Analysis IDEA PK.pdf](#)
- Attachment: [15-16 STATEMENT OF WORK.pdf](#)
- Attachment: [15-16 Budget Impact Analysis IDEA Fed.pdf](#)
- Attachment: [15-16 Budget Impact Analysis IDEA Gen Rev.pdf](#)

D. Discussion

Item 8

8. [1:25 - 2:55 PM 2015-2016 Budget and Staffing Plan](#)

- Attachment: [Staffing Plan Agenda Item WS 6 23 15.pdf](#)

Item 9

9. [2:55 - 3:15 PM New K-8 Rezoning C-00298 Process](#)

- Attachment: [BEGINNING STEPS ASSIGNING ZONES FOR THE NEW K-8.pdf](#)

Item 10

10. [3:15 - 3:35 PM Code of Student Conduct 2015-2016](#)

- Attachment: [STUDENT CODE OF CONDUCT COMMITTEE LIST.pdf](#)
- Attachment: [Itemized List of Changes.pdf](#)
- Attachment: [Student Code of Conduct.pdf](#)
- Attachment: [Final Student Code of Conduct.pdf](#)

Item 11

11. [3:35 - 3:45 PM Our Children's Academy Request for a Charter Contract Modification](#)

- Attachment: [Our Children's Academy Proposal for 9th grade.pdf](#)
- Attachment: [WS-Summary-OCA Contract Mod 6.23.15.pdf](#)

Item 12

12. [3:45 - 4:05 PM Communication Campaign](#)

- Attachment: [22 PSCB Overview v2.pdf](#)

Item 13

13. [4:05 - 4:20 PM Demonstration of Accountability, Assessment, and Evaluation Data Dashboard](#)

Item 14

14. [4:20 PM Executive Session](#)

E. Adjournment